|  |  |
| --- | --- |
| INCOME CERTIFICATION[ ]  Initial Certification [ ]  Recertification [ ]  Other\* \_\_\_\_\_\_\_\_\_ | Effective Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Move-in Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (MM/DD/YYYY) \*Transfer from Unit: \_\_\_\_\_\_\_\_\_\_\_  |
| PART I – DEVELOPMENT DATA |

Property Name: County: BIN #:

Address: Unit Number: # Bedrooms: CMTS #:

|  |
| --- |
| **PART II. HOUSEHOLD COMPOSITION** |

| HHMbr # | Last Name | First Name & Middle Initial | Relationship to Headof Household | Date of Birth (MM/DD/YYYY) | Student Status *(circle one)* | Last 4 digits of Social Security Number |
| --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  | HEAD |  | FT / PT / NA |  |
| 2 |  |  |  |  | FT / PT / NA |  |
| 3 |  |  |  |  | FT / PT / NA |  |
| 4 |  |  |  |  | FT / PT / NA |  |
| 5 |  |  |  |  | FT / PT / NA |  |
| 6 |  |  |  |  | FT / PT / NA |  |
| 7 |  |  |  |  | FT / PT / NA |  |

|  |
| --- |
| **PART III. GROSS ANNUAL INCOME (USE ANNUAL AMOUNTS)** |

| HHMbr # | (A)Employment/Wages | (B)Soc. Security/Pensions | (C)Public Assistance | (D)Other Income |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTALS | $ | $ | $ | $ |
| Add totals from (A) through (D) above TOTAL INCOME (E): | $ |

|  |
| --- |
| **PART IV. INCOME FROM ASSETS** |

| HH Mbr # | (F)Type of Asset  | (G)C/I | (H)Cash Value of Asset  | (I)Annual Income from Asset |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTALS: | $ | $ |

| Enter Column (H) Total If over $5000 $ \_\_\_\_\_\_\_\_\_\_\_\_\_ | Passbook RateX .06% (effective 2/1/2015) | = (J) Imputed Income | $ |
| --- | --- | --- | --- |

|  |  |
| --- | --- |
| Enter the greater of the total of column I, or J: imputed income **TOTAL INCOME FROM ASSETS (K)** | $ |

|  |  |
| --- | --- |
| (L) Total Annual Household Income from all Sources [Add (E) + (K)] |  $ |

|  |
| --- |
| HOUSEHOLD CERTIFICATION & SIGNATURES |

The information on this form will be used to determine maximum income eligibility. I/we have provided for each person(s) set forth in Part II acceptable verification of current anticipated annual income. I/we agree to notify the landlord immediately upon any member of the household moving out of the unit or any new member moving in. I/we agree to notify the landlord immediately upon any member becoming a full time student.

Under penalties of perjury, I/we certify that the information presented in this Certification is true and accurate to the best of my/our knowledge and belief. The undersigned further understands that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the lease agreement.

Signature *(Date)* Signature *(Date)*

Signature *(Date)* Signature *(Date)*

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| **PART V. DETERMINATION OF PROGRAM ELIGIBILITY**  |

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| TOTAL ANNUAL HOUSEHOLD **RECERTIFICATION ONLY:**$INCOME FROM ALL SOURCES:From item (L) on page 1 Designated Income Limit x 140%:  Current Income Limit per Family Size: $ $ **Mark the program(s) and applicable program designation that this household satisfies of the property’s occupancy requirements:***If the owner has elected the Average Income minimum set aside under §42(g), this unit is designated by the taxpayer as* (please see instructions)*:* |
| [ ]  | HTC or Exchange |  |  | [ ]  | 20% | [ ]  | 30% | [ ]  | 40% | [ ]  | 50% | [ ]  | 60% | [ ]  | 70% | [ ]  | 80% | [ ]  | OI\*\*\* |
| [ ]  | TCAP |  |  |  |  | [ ]  | 30% | [ ]  | 40% | [ ]  | 50% | [ ]  | 60% |  |  | [ ]  | OI\*\*\* |  |  |
| [ ]  | HOME/TCAP RF |  |  |  |  | [ ]  | 30% | [ ]  | 40% | [ ]  | 50% | [ ]  | 60% |  |  | [ ]  | 80% | [ ]  | OI\*\*\* |
| [ ]  | BOND |  |  |  |  | [ ]  | 30% | [ ]  | 50% | [ ]  | 60% | [ ]  | 80% |  |  | [ ]  | OI\*\*\* | [ ]  | ET |
| [ ]  | SHTF |  |  |  |  | [ ]  | ELI | [ ]  | VLI | [ ]  | LI | [ ]  | OI\*\*\* |  |  |  |  |  |  |
| [ ]  | NSP |  |  |  |  | [ ]  | 30% | [ ]  | 40% | [ ]  | 50% | [ ]  | 60% |  |  | [ ]  | 80% | [ ]  | 120% |
| [ ]  | NHTF | [ ]  | 15% |  |  | [ ]  | 30% | [ ]  | OI\*\*\* |  |  |  |  |  |  |  |  |  |  |
| [ ]  | Other |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \*\*\* *Upon Recertification household was determined to be over income (OI) according to eligibility requirements of the programs marked above.* |

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| **PART VI. RENT** |

|  |
| --- |
| Tenant Paid Rent: $ Utility Allowance: $ Rental Assistance: $ Other non-optional charges and mandatory fees: S Gross Rent For Unit (See Instructions): $ Applicable Rent Limit: $  |
|  | Is the source of the Rental Assistance Federal? | [ ]  Yes | [ ]  No *If yes, identify the type of Federal Rental Assistance:* |
|  |  |  |  |
| [ ]  HUD Multi-Family Project-Based Rental Assistance (PBRA) [ ]  HUD Housing Choice Voucher (HCV-tenant based)[ ]  HUD Section 8 Moderate Rehabilitation [ ]  HUD Project-Based Voucher (PBV)[ ]  Public Housing Operating Subsidy [ ]  USDA Section 514, 515, 521 Rental Assistance Program[ ]  HOME Tenant Based Rental Assistance (TBRA) [ ]  Section 811 Project Rental Assistance (PRA)[ ]  HUD Rental Assistance Demonstration (RAD)-Project [ ]  Other Federal Rental Assistance  Based Rental Assistance (PBRA) |
|  |  |  |  |
|  |
| **PART VII. STUDENT STATUS VERIFICATION (HTC, TCAP, Exchange, and BOND only)**  |

|  |  |  |
| --- | --- | --- |
| Are All Occupants Full-Time Students? [ ]  Yes [ ]  No | If yes, enter Student Explanation\*and attach documentationEnter 1-5 | \*Student Explanation:1. TANF assistance2. Previously in state foster care system3. Job Training Program4. Single parent/dependent child5. Married/joint return |

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| **SIGNATURE OF OWNER/REPRESENTATIVE** |
| Based on the representations herein and upon the proofs and documentation required to be submitted, the individual(s) named in Part II of this Tenant Income Certification is/are eligible under the provisions of program’s rules, regulations and the Land Use Restriction Agreement (if applicable), to live in a unit in this Project. |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF OWNER/REPRESENTATIVE DATE

|  |
| --- |
| **PART VIII. HOUSEHOLD DEMOGRAPHICS** |
| ***Please complete for each household member. See below for Ethnicity, Race, and Other codes that characterize the household composition.*** |

| **HH****Mbr #** | **Sex –****enter M or F** | **Ethnicity** | **Race***Enter up to 5 categories* | **Disabled**  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |

*The Texas Department of Housing and Community Affairs (TDHCA) is required to comply with HUD’s reporting requirements; however, you are not required to provide this information. You may not be discriminated against on the basis of this information, or on whether or not you choose to furnish it. If you do not wish to furnish this information, please initial below.*

**RESIDENT/APPLICANT:** I do not wish to furnish information regarding ethnicity, race, sex, and disability status. (*Initials*) \_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Ethnicity**: | Enter each household member’s ethnicity by using one of the following coded definitions: | 1. Hispanic or Latino
2. Not Hispanic or Latino
3. Tenant did not respond
 |
| **Race:** | Enter each household member’s race by using, at least one, of the following coded definitions*(up to 5 categories may be selected)***:** | 1. White
2. Black/African American
3. American Indian/Alaska Native
4. **Select from the following:**

4a Asian India 4b Chinese 4c Filipino 4d Japanese4e Korean4f Vietnamese4g Other Asian1. **Select from the following:**

5a Native Hawaiian5b Guamanian or Chamorro5c Samoan5d Other Pacific Islander1. Other
2. Tenant did not respond
 |
| **Disabled:** | Check yes if any member of the household is disabled according to Fair Housing Act definition for handicap (disability):* *A physical or mental impairment which substantially limits one or more major life activities; a record of such an impairment; or being regarded as having such an impairment. For a definition of “physical or mental impairment” and other terms used in this definition, please see 24 CFR 100.201, available at*

[*http://www.fairhousing.com/index.cfm?method=page.display&pagename=regs\_fhr\_100-201*](http://www.fairhousing.com/index.cfm?method=page.display&pagename=regs_fhr_100-201)*.** *“Handicap” does not include current, illegal use of or addiction to a controlled substance.*
 | 1. Yes
2. No
3. Tenant did not respond
 |